STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ODNNIE S. TANKERSLEY R.H.C

KNOW ALL MEN BY THESE PRESENTS, that I, Rose M. Cunningham

in consideration of Nine Thousand Three Hundred Eighty-Two & 50/100-(\$9,382.50) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Edward T. Cunningham, his heirs and assigns forever:

An undivided one-fourth (1/4) interest in and to the following described property:

ALL that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Tract 6, containing 12.51 acres, more or less, according to plat entitled Property of W. L. Cunningham, by C. O. Riddle, November, 1964, recorded in the R.M.C. Office for Greenville County in Plat Book "UUU" at Page 53, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the east side of Cunningham Road at the joint front corner of Tract 6 and property of E. F. Cunningham, and running thence along the line of Cunningham property S. 84-42 E. 634 feet to a point in line of Property of Rose M. and E. F. Cunningham; thence running along said property S. 7-47 W. 798 feet to a point, joint rear corner of Tract 6 and property of Mac V. Patterson, Inc.; thence along line of said property S. 86-50 W. 702.6 feet to a point on the east side of Cunningham Road; thence along Cunningham Road N. 15-28 E. 352.8 feet to a point; thence continuing along said road as follows: N. 12-36 E. 300.2 feet to a point; N. 8-55 E. 100 feet to a point; N. 3-23 E. 100 feet to a point; thence N. 2-53 W. 61.6 feet, more or less, to a point, the point of beginning.

This is the same property conveyed to the grantor herein by deed of  $\beta \leftarrow \beta \leftarrow \beta = 0$  at the R.M.C. Office for Greenville County, in deed Book  $\frac{\delta + \delta + \delta}{\delta + \delta}$  at page  $\frac{\delta + \delta}{\delta + \delta}$ 

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The Grantee's mailing address is 200 Gunter Street, St. Mary's, Georgia

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any partial witness the grantor's(s') hand(s) and seal(s) this 5th day of SIGNED, sealed and delivered in the presence of:	
Lenga D. Laws	DOCUMENTARY STAMP = 1 0 0 0
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the grantor's (s') act and deed, deliver to above, witnessed the execution thereof.  SWORN to before me this 5th day of November  Notary Public for South Carolina.  My commission expires 12-16-80	e undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed
COUNTY OF GREENVILLE	O RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this day of	19 (SEAL)		10. 45
Notary Public for South Carolina.	(SEAL)	· * [	(37)6 PER 10.45
My commission expires	<del></del>	LD 119	16-1
RECORDED thisday of_	DEC 3 0 1976 19	, at11:46A	M., No. 4

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